86 ST. MATTHEW, XII.   
 \* Soon eee   
 =x other. 14 Then \*the Pharisees might destroy him. a coun-   
 leee x. 38, 1% But   
 m cb. 2.   
 n ch. 80. when Jesus knew it, 'he withdrew himself from thence :   
 ots..xut1. by Esaias the prophet, followed him, and he healed them   
 pcb. {iL all; 16 and "charged them that they should not make   
 xvil. him known: 1 that it might be fulfilled which was spoken   
 shew judgment to the Gentiles.   
 streets. saying, 18° Behold my servant,   
 whom I have chosen; my beloved, ?in whom my soul is   
 see ob. ix. well pleased: I will put my spirit upon him, and he shall   
 Mark fil. 19 He shall not strive,   
   
 nor ery; neither shall any man hear his voice in the   
 20 A bruised reed shall he not break, and smoking   
 flax shall he not quench, till he send forth "judgment unto   
 ®1 And in his name shall the Gentiles \* ¢rust.   
 224Then was brought unto him one possessed with a   
   
 devil, blind, and dumb: and he healed him, insomuch that   
 the [\*élind and] dumb both spake and saw. % And all   
 the people were amazed, and said, Is not this the son of   
   
 T render, the judgment. § render, hope.   
 \* omitted in some of the oldest   
   
   
 act: the healing is performed without glory is contrasted with the meekness   
 even @ word of command. The stretch- about to be spoken of: g.d. ‘And yet He   
 ing forth the hand was to its sound- shall not,’ 20.) A proverbial ex-   
 the act of stretching it wrought his pression for, ‘He will not crush the con-   
 enemies were disappointed, no legal trite heart, nor extinguish the slightest   
 ground against of counsel being taken spark of repentant feeling the sinner.”   
 by the Pharisees (and Herodians, Mark, Until He shall have brought out   
 as above) to put Lord to death. the conflict, cause, the unto   
 15—21.] Peculiar in this form to victory,—caused it, i.e. to issue vic-   
 thew. See Mark iii. Luke vi. 17— tory e. such shall be his behaviour   
 19. 15.] them all: see similar such his gracious tenderness,   
 pressions, ch. xix. Luke vi. 19;—i. e. the day of Brace z rie OF the conflict   
 “all who wanted healing,’ 16. DEVILS BY on,—the jus 4ND OVE Lopy’s   
 them] see ch. viii. and note. 17.) Se pons om te DEMAND , OF A   
 On that it might be fulfilled, note on sien From Him: His FURTHER DIS-   
 ch. i. 22. It not be understood ‘and courss. Mark iii. Luke xi. 14—   
 thus was fulfilled it is used only the 86, where also notes. This account is   
 purpose, not of the result, here or any given by Luke later in our Lord’s minis-   
 where. It iv strange that any should be try, but without any fixed situation or   
 found, at this period of the progress of time, and with less copiousness detail.   
 exegesis, to go back to a view which is See also ch. 32, and notes there. St.   
 both superficial ungrammatical. The Mark (iii. gives part of the dis-   
 prophecy is partly from the LXX, partly course which follows, but without any de-   
 an original translation. The LXX have terminate sequence, and omitting the mi-   
 «Jacob my servant ... Israel my chosen racle which led to 28. Is not this}   
 -+.,’ but the Rabbis generally This, form of question ly a doubt-   
 it of the 18.) he shall fal denial, involving fret @ surmise in   
 (announce) judgment to the viz. the affirmative. < is not... ??   
 in his office Messiah and Ju In the son of David] see ch. ix. 27,   
 these words the majesty of his future